

# LITCHFIELD PLANNING AND ZONING COMMISSION

Town Hall Annex,  
80 Doyle Rd., Bantam, CT  
**REGULAR MEETING AGENDA**  
May 7, 2018 7:00 p.m.

## Call to Order

1. **Appointment of Alternates**
2. **Commissioners' requests**

## APPLICATION RECEPTIONS

1. **Eichman (Papermoon Dance & Performing Arts) – 49 Commons Dr. (Unit 2) – Site Plan modification for Indoor Recreational facility/Retail small shop.**

## PUBLIC HEARINGS

2. **Laurel Ridge Realty, LLC – Amendment to Zoning Regulations - Amendment to zoning regulations to add “Caterer” use as Special Exception Use in the RR zone and add definition of “Caterer” in the Glossary of Terms and Phrases. (Received 3/5/18)**
3. **Laurel Ridge Realty, LLC – Blakeslee Road – Special Exception Caterer use. (Received 3/5/18)**
4. **Dotties Provisions – 14 Cobble Court – Special Exception Bakery. (Received 4/2/18)**  
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5. **Application for Amendment to Zoning Regulations - Add RHOW District (Residential Housing Opportunity/Workforce) (Received 3/19/18)**
6. **Application for Change in Zone Map - Add RHOW Residential Housing Opportunity/Workforce District. (Received 3/19/18)**
7. **Application for Amendment to Subdivision Regulations – Language to Exempt subdivisions submitted pursuant to new RHOW (Residential Housing Opportunity/Workforce District) for affordable or workforce housing per CGS Section 8-30g, from certain subdivision filing and compliance requirements. (Received 3/19/18)**
8. **Litchfield Housing Trust - Torrington Rd. (Map 145, Block 020, lot 005) – Four lot subdivision. (Received 3/19/18)**
9. **Litchfield Housing Trust - Torrington Rd. (Map 145, Block 020, lot 005) – Site Plan for 5 multi-family residence and 3 single family Residential Housing Opportunity/Workforce community. (Received 3/19/18)**

## 10. **Approval of Minutes of April 16, 2018**

## 11. **Public Comment**

*Any member of the public may speak on any topic that is not on the agenda. Presentations shall be as brief as possible. The speaker shall be limited to three minutes unless the Chair grants an extension.*

## 12. **Old Business**

## 13. **New Business**

## 14. **Possible Executive Session to discuss pending litigation.**

## 15. **Correspondence**

*Any new item added to the agenda requires a 2/3 majority vote of the Commission. Taking up any item after 11PM requires a 2/3 majority vote of the Commission*

## Adjournment

Prepared by  
Carol Bramley, Chairman

4/25/18